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ENGINEERING & SURVEYING

LAND DEVELOPMENT
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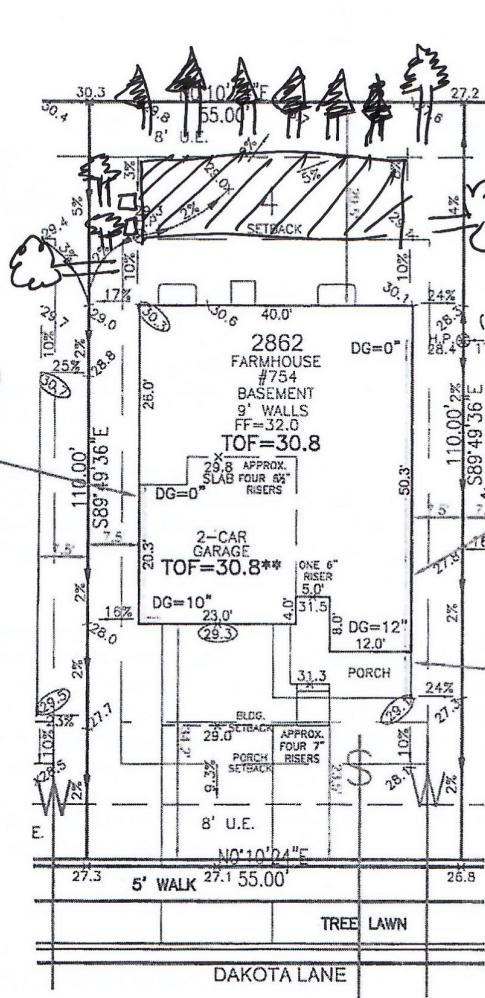
7006 SOUTH ALTON WAY, BLDG. F CENTENNIAL, COLORADO 80112-2019

(303)694-1520

PLOT PLAN

LENNAR HOMES

JOB NO.: 12774
DRAWN BY: PNH
DATE: 02/04/2016



- Juniper Moonglow X3
- Juniper spartan X6
- Proposed artificial turf
- Proposed Wichita Blue Juniper
- Vegetable bed 4'x4'x12" Wood white color

****NOTE:**
STEP FOUNDATION AT THIS WALL LINE TO ACHIEVE FINISHED GRADE SHOWN. THIS WILL AFFECT THE FOUNDATION DESIGN.

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STEP FOUNDATION AT THIS WALL LINE TO ACHIEVE FINISHED GRADE SHOWN. THIS WILL AFFECT THE FOUNDATION DESIGN.

TURN DOWN RIGHT SIDE OF PORCH AN ADDITIONAL 14" TO ACHIEVE INDICATED SIDE YARD SLOPE.

X [Signature]

X [Signature]

LOT AREA: 6,050 SQUARE FEET

- NOTES**
- EASEMENTS SHOWN ON THIS PLAN ARE TAKEN FROM THE RECORDED PLAT AND MAY NOT SHOW ALL EASEMENTS OF RECORD.
 - THIS DOCUMENT REPRESENTS A PROPOSED BUILDING LAYOUT FOR APPROVAL BY ZONING AND BUILDING AUTHORITIES. ANY OTHER INFORMATION SHOWN IS INCLUDED BY THE CLIENT'S REQUEST AND IS FOR INFORMATIONAL PURPOSES ONLY.
 - RETAINING WALLS ARE DESIGNED HORIZONTALLY AND VERTICALLY ONLY TO THE EXTENT NECESSARY TO FLATTEN STEEP SIDE OR REAR SLOPES AND NEED TO BE DESIGNED AND CONSTRUCTED PER STRUCTURAL AND GEOTECHNICAL SPECIFICATIONS BY OTHERS.
 - LOT AREA TAKEN FROM RECORDED PLAT.
 - SEWER AND WATER SERVICE LOCATIONS ARE TAKEN FROM THE SUBDIVISION CONSTRUCTION PLANS AND SHOULD BE FIELD VERIFIED PRIOR TO HOUSE CONSTRUCTION.
 - NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON. THIS DRAWING DOES NOT REPRESENT A MONUMENTED SURVEY AND IS ONLY INTENDED TO DEPICT THE ACCOMPANYING LEGAL DESCRIPTION.

****NOTE:**
DROP GARAGE FLOOR AN ADDITIONAL 13" (21" TOTAL)

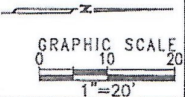
U.E.=UTILITY EASEMENT
S.E.=SIDEWALK EASEMENT
DG=DROP GRADE

NOTE: LOWER SIDING OR VENEER ALONG THIS WALL LINE.

NOTE: ADJUST GRADE AS SHOWN TO ACHIEVE INDICATED SLOPE.

LEGAL DESCRIPTION
754 DAKOTA LANE,
LOT 4, BLOCK 1
FLATIRON MEADOWS FILING NO. 4
TOWN OF ERIE, COUNTY OF BOULDER,
STATE OF COLORADO

SETBACKS
FRONT: 20' BLDG, 14' COV. PORCH
REAR: 20' SIDE: 5'
SIDE CORNER: 10'



All of our inventory is for sale only at our nursery located in Longmont, Colorado. We are not shipping plants at this time.

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FULLY OPENING May 8

Hours:

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Sunday 10-4



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For the Right Places



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Wichita Blue Upright Juniper •privacy screen •wind break

Juniperus scopulorum 'Wichita Blue'

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Product Description

Bright silver blue foliage on densely arranged, upright spreading branches, that flare outward creating a broad pyramidal juniper.

Spacing for privacy screen or windbreak: 4-6' apart.

WATER THRIFTY!

Hardy to -40°F

Maximum Elevation: 8,500 ft.

Additional Information

| | |
|-----------------------|--|
| Description | Bright silver blue foliage on densely arranged, upright spreading branches, that flare outward creating a broad pyramidal juniper. Spacing for privacy screen or windbreak: 4-6' apart. WATER THRIFTY! Hardy to -40°F Maximum Elevation: 8,500 ft. |
| Mature Size (generic) | TREE (10-20' Tall) • Average Width |
| USDA Hardiness Zone | 3, 4, 5, 6, 7 |
| Water Needs | Moderate |
| Light Needs | Full Sun |
| Growth Rate | Moderate |
| Mature Height | 15-20 ft. |
| Mature Width | 4-8 ft. |
| Name | Wichita Blue Upright Juniper •privacy screen •wind break |

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EXTRA SPECIAL DEALS!

Email Address

11868 Mineral Rd., Longmont, CO 80504 Take I-25 To Exit 235 Then 5 Miles West on Highway 52

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